

STATEMENT OF DISSOLUTION
for a
PERSONAL CAMPAIGN COMMITTEE
CANDIDATE INFORMATION

Name	Michelle Jorgenson	Office	School Board	School Board #
Street Address	3518 N. Maxwell Rd	City	Cedar City	State UT Zip Code 84721 Phone # 435-586

2387

PERSONAL CAMPAIGN COMMITTEE SECRETARY

Name of Secretary	N/A	Phone #	
Street Address		City	State Zip Code

I, Michelle Jorgenson
(Name of Candidate)

affirm that my account balance is zero, I have closed my campaign account, dissolved my campaign committee, and I will no longer be receiving contributions or making expenditures for political purposes as a candidate for the above office.

Michelle Jorgenson
Signature of Candidate

1-14-2013
Date

To File this Form
 Deliver, mail, or fax to the
 Iron County Clerk's Office
 68 S 100 East/PO Box 429
 Parowan UT 84761
 Fax (435) 477-8847
 Please call us with any questions at
 (435) 477-8340

For Office Use Only

JAN 14 2013

IRON COUNTY CLERK
Date Received

SCHOOL BOARD CANDIDATE FINANCIAL CAMPAIGN REPORT

The financial campaign law for school board candidates is in the Utah Code reference 20A-11-1301 through 20A-11-1305. The law is also printed on page four of this report.

TO Iron County Clerk

Full Name of Candidate Michelle M. Jorgenson

Street Address 3518 N. Maxwell Rd

City Cedar City, Utah 84721

Phone: Home 435-586-2387 Business 435-586-2777

Office School Board

Representative District # 1

in the Iron County School District

TOTALS FROM LAST REPORT	+	TOTALS FROM THIS REPORT	=	CUMULATIVE REPORT
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- Total contributions of donors who gave more than \$50.00 (from form "A" on page 2) \$ 1187.36 \$ 0 \$ 1187.36
- Aggregate total of contributions of \$50.00 or less \$ 0 \$ 0 \$ 0
- Total campaign expenses (from form "B" on page 3) \$ 1187.36 \$ 0 \$ 1187.36
- Balance at the end of this reporting period \$ 0 \$ 0 \$ 0

I do hereby certify that, to the best of my knowledge, all receipts and expenditures have been reported for the period beginning Oct 31, 2012 and ending Jan 1, 2013 and that there are no bills or obligations outstanding and unpaid except as set forth in this report.

Date 1-14-2013 Signed Michelle Jorgenson **JAN 14 2013**
IRON COUNTY CLERK

